

## **INTERGOVERNMENTAL REVIEW**

## **CLEARINGHOUSE REPORT**

April 1 through April 15, 2003

## SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

## INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **April 1 through April 15, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

#### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areaw ide coordination or environmental impacts please contact the IGR Section prior to **April 30**, **2003**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: Southern California Association of Governments

Intergovernmental Review Section 818 West Seventh Street, 12<sup>th</sup> Floor Los Angeles, CA 90017-3435

Telephone: (213) 236-1800 Fax: (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

#### ANNOUNCEMENT

The IGR Section now has a web page. The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at <a href="https://www.scag.ca.gov/igr/">www.scag.ca.gov/igr/</a>.

## SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
INOSECT	1111 =	COUNTTID	KLOLIVLD	DOL DAIL	LEAD AGENCI
12003 0192	IS/MND	ORANGE	4/7/2003	5/3/2003	City of San Clemente
12003 0193	NOP	LOS ANGELES		5/3/2003	City of Glendora
12003 0194	DEIR	M-CO.W/N SC/		5/19/2003	Caltrans, District 7
12003 0195	DEIR	SAN BERNARD		5/21/2003	Cityof Fontana
12003 0196	DEIR	RIVERSIDE	4/7/2003	5/22/2003	Co. of Riverside Transp. & Land Management Agency
12003 0197	NOP	RIVERSIDE	4/14/2003	N/A	Riverside County Planning Department
12003 0198	ND	SAN BERNARD		5/14/2003	Co. of San Bernardino Department of PublicW orks
12003 0199	DEIR	M-CO.W/N SC/		5/22/2003	South Coast Air Quality Management District
12003 0200	IS/EA	LOS ANGELES		5/9/2003	Cityof Agoura Hills
12003 0201	DEIS/EIR	LOS ANGELES		5/27/2003	Cityof El Segundo
12003 0202	ND	LOS ANGELES		4/24/2003	City of Glendora
12003 0203	ND	IMPERIAL	4/11/2003	4/18/2003	Imperial County Planning Department
12003 0204	NOP	LOS ANGELES		4/23/2003	City of Los Angeles Department of City Planning
12003 0205	ND	LOS ANGELES		4/22/2003	City of South Pasadena
12003 0206	424	LOS ANGELES		N/A	Sundale Mutual Water Company
12003 0207	424	SAN BERNARD		N/A	Southern California Logistics Airport Authority
12003 0208	424	LOS ANGELES		N/A	Co. of L. A. Community Development Commission
12003 0209	NOP	ORANGE	4/1/2003	4/30/2003	LSA Associates, Inc., for Cityof Yorba Linda
12003 0210	ND	VENTURA	4/7/2003	5/3/2003	City of Santa Paula
12003 0211	AFP	LOS ANGELES		5/6/2003	South Coast Air Quality Management District
12003 0212	NOP	M-CO.W/N SC		5/2/2003	South Coast Air Quality Management District
12003 0213	MND	VENTURA	4/8/2003	5/8/20 03	City of Oxnard
12003 0214	MND	LOS ANGELES		5/13/2003	City of Rancho Palos Verdes
12003 0215	NOP	ORANGE	4/9/2003	5/9/2003	North Orange County Community College District
12003 0216	ND	IMPERIAL	4/10/2003	4/18/2003	Imperial County Planning Department
12003 0217	DEIR	RIVERSIDE	4/8/2003	5/22/2 003	Cityof Corona
424	Federal Grant Application				
AFP	Application for Permit				
DEA	Draft Environmental Assessment				
DEIR	Draft Environmental Impact Report				
IS	Initial Study				
IS/EA	Initial StudyEnvironmental Assessment				
IS/MND	Initial StudyMitigated Negative Declaration				
MND	Mitigated Negative Declaration				
ND	Negative Declaration				
NOP	Notice of Prepa	aration			

# SCAG INTERGOV ERNMENTAL REVIEW REPORT Federal Grant Application (s)

## **LOS ANGELES COUNTY**

#### 120030206

Date Received 4/9/2003 Date Comments Due N/A Sundale Mutual Water Company Federal Catalog Number 10.760 for Sundale Mutual Water Company \$ 660,000 (total) / \$ 600,000 (federal) Contact: Bruce E. Nelson, (661) 942-2198

The proposed project is to install two new water storage tanks and pressure tanks. Each system will work with the current tanks and will increase the water flow. The 85th site has four potential locations and will choose the site soon. At the 70th Street site, the new tank on the corner of 80th Street West and Avenue A, which is situated in Kern County. There will be a replacement and upgrade of 3.75 miles of new pipe to improve the water flow at both sites. 85th Street site will include one half mile of new 8-inch pipe. The 70th Street site will have 2.25 miles of new pipe on the Los Angeles County side and one mile of new pipe on the Kern County side.

#### 120030208

Date Received 4/1/2003 Date Comments Due N/A County of Los Angeles Community Development Commission Technology Opportunities Program \$ 1,200,000 (total) / \$ 600,000 (federal) Contact: Edna Bruce, (323) 890-7460

The County is the lead agency of a multi-jurisdictional project, which will create jobs, provide public information, and educational opportunities through innovative technology. Participating agencies include: City of Los Angeles, Long Beach, Inglewood, Compton, Lynwood, and the Los Angeles Economic Resources Corporation and South Los Angeles Economic Alliance.

## SAN BERNARDINO COUNTY

#### 120030207

Date Received 4/4/2003 Date Comments Due N/A Southern California Logistics Airport Authority Improvements to Leaseable Buildings--City of Victorville \$ 2,243,056 (total) / \$ 2,018,750 (federal) Contact: John A. McGlade, (760) 955-5158

It is proposed to make improvements to leaseable buildings. The project is located in the City of Victorville.

#### SCAG INTERGOVERNMENTAL REVIEW REPORT

### IMPERIAL COUNTY

## Negative Declaration

#### 120030203

Date Received 4/11/2003 Date Comments Due 4/18/2003

Imperial County Planning Department

Conditional Use Permit #03-0007, Assessor's Parcel Number 044-460-48-01

Contact: Jurg Heuberger, AICP, (760) 339-4236

The proposed project would be to erect two billboards advertising signs. The billboards would be located at 1990 Highway 111, El Centro, CA.

### 120030216

Date Received 4/10/2003 Date Comments Due 4/18/2003

Imperial County Planning Department

Conditional Use Permit #03-0006, Assessor's Parcel Number 033-510-02-01

Contact: Jurg Heuberger, AICP, (760) 339-4236

The proposed project is for a permit for an existing 180' high lattice tower for co-location of ATC customers including Cingular with antennas at top and AT&T wireless service with antennas at 45' agl. The property is located 1.5 miles north of I-8 Exit 80, Ocotillo, CA 92259.

## LOS ANGELES COUNTY

#### Notice of Preparation

#### 120030193

Date Received 4/4/2003 Date Comments Due 5/3/2003

City of Glendora

Environmental Impact Report (EIR03-01)/General Plan Amendment (GPA03-04)/Zone Change (ZC03-03)/Zone Amendment (ZA03-05) & Miscellaneous (M03-17)

Contact: David Chantarangsu, AICP, (626) 914-8217

The City of Glendora is amending its General Plan (GPA 03-04), creating a specific plan zone (ZC03-03), adopting a specific plan (ZA03-05) and design guidelines (M03-17) to facilitate the adoption of new land use regulations within the project area. The project components are described as follows: The General Plan A mendment will amend the City's Land Use Element to recognize the creation of a specific plan and designate goals and objectives for the Route 66 Specific Plan. The City's Circulation Element will also be amended to recognize a level of service "D" as acceptable levels of service.

The maximum build-out scenario indicat4es the following uses could be supported during a 15-20 year plan horizon:

R&D/Light Manufacturing/Warehouse & Distribution, 1.1 million square feet Office, 400,000 sq. ft. Retail, 229,000 sq. ft. Hotel, 150 rooms

Residential: 500 units

The project location is in Los Angeles County in the City of Glendora on Route 66 and portions of Vecino Avenue, Forestdale Avenue, Grand Avenue, Vermont Avenue, Santa Fe Avenue, Ada Avenue, Carroll Avenue, Vista Bonita Avenue, Foothill Boulevard, Pasadena Avenue, Glenwood Avenue, Loraine Avenue, Elw ood Avenue, Le Mar Park Drive, Lone Hill Avenue, and Financial Way.

## Initial Study/Environmental Assessment

#### 120030200

Date Received 4/14/2003 Date Comments Due 5/9/2003

City of Agoura Hills

Kanan Road at U.S. Highway 101 Interchange Improvements

Contact: Jim Thorsen, (818) 597-7314

The project consists of proposed improvements to the U.S.-101/Kanan road interchange on both the north and south sides of U.S.-101, KP 55.4/56.8 (PM 34.4/35.2) and KP 55.8/56.8 (PM 34.67/35.30) in the City of Agoura Hills. The proposed interchange improvements include new loop on-ramps and relocation of existing off-ramp locations. For the north side improvements, the northbound off-ramp will be relocated to accommodate the construction of a loop on-ramp. These modifications would also require that the existing frontage road, Canw ood Street (east of Kanan Road), be realigned approximately eight hundred (800) feet north on Kanan Road.

## Draft EIS/EIR

## 120030201

Date Received 4/14/2003 Date Comments Due 5/27/2003

City of El Segundo

Los Angeles Air Force Base Land Conveyance, Construction and Development Project

Contact: Paul Garry, (310) 534-2342

The proposed project consists of a series actions related to the possible conveyance, development and use of four properties currently belong to the Los Angeles Air Force Base (LAAFB), which are referred to as: Area A, Area B, the Lawndale Annex, and the Sun Valley property. Under the proposed concept, Area A, the Lawndale Annex and the Sun Valley property will be conveyed to a private developer (a partnership of Kearny, Morgan Stanley Real Estate Fund IV, and Catellus) in exchange for constructing new buildings for the Air Force on Area B. The proposed project may also include the use of Federal or State development incentives, including but not limited to Brownfield grants, lease financing and certificates of participation, Mello Roos special tax bonds, Base Retention grants, Redevelopment Area funds, Infrastructure Financing Districts, tax-based incentive agreements, and/or other similar financial incentives.

LAAFB Area: The proposed action on this property consists of the development of an approximately 42-acre site at the southeast corner of El Segundo and Aviation Boulevards in the City of El Segundo that is currently occupies by the LAAFB. Under the proposed concept, Area A would be developed with

residential units, detached from the City of El Segundo and annexed into the City of Hawthorne. Proposed development on Area A would consist of an upscale gated residential condominium development, with a density up to 21.5 units per acre for a maximum of 850 units.

LAAFB Area B: Proposed action on this property consist of the enhancement of the existing 54-acre site at the northeast corner of El Segundo Boulevard and Douglas Street. This location would remain under Federal jurisdiction. Under the proposed Systems Acquisition and Management Support (SAMS) agreements, the developer in Area B to house current base functions that would be transferred from Area A would construct new facilities. As currently envisioned, the proposed additional development on the Area B property would include the demolition of some existing structures and construction of approximately 560,000 square feet of new administrative and special purpose facilities, in buildings up to five stories in height.

Law ndale Annex Property: The 13.34-acre site is located within the City of Hawthorne on the east side of Aviation Boulevard, north of Marine Avenue, and south of Rosecrans Avenue. Proposed development on this property consists of the removal of existing improvements on the site, consisting predominantly of an approximately 30,000-square foot office building, and the development of approximately 300 condominium units, with associated parking, landscaping and access improvements.

Sun Valley Property: The Sun Valley property is comprised of two parcels totaling approximately 3.7 acres, and is located at 10888 W. La tuna Canyon Road in the Sun Valley community of the City of Los Angeles. The site is irregularly shaped, with frontage on West La Tuna Canyon Road and frontage on Glenoaks Boulevard. The former location of the Armed Forces Radio and Television Service, this site is presently development with an approximately 59,600-square foot industrial building, which is currently vacant.

## **Negative Declaration**

## 120030202

Date Received 4/8/2003 Date Comments Due 4/24/2003

City of Glendora

Lot Split (LS 03-03) & Minor Variance (MV 03-05)

Contact: Monique Alaniz, (626) 914-8293

A lot split request resulting in the creation of two new parcels and to reduce the minimum lot size requirement of (40,000 square feet). The project is located at 316 Crestglen Road, City of Glendora.

## Notice of Preparation

#### 120030204

Date Received 4/10/2003 Date Comments Due 4/23/2003 City of Los Angeles Department of City Planning

Bradley Landfill and Recycling Center Transition Master Plan

Contact: Jimmy C. Liao, (213) 580-5546

The Bradley Landfill and Recycling Center (BLRC) is a Class III municipal solid waste disposal and recycling facility. The land uses surrounding the BLRC consist primarily of industrial activities. The facility is located at 9227 Tujunga Avenue, Sun Valley, Los Angeles County. The BLRC is a 209-acre facility that consists of two major sub-areas: Bradley west and West Extension (the project site), and Bradley East.

The proposed plan consists of two phases. The first phase is a transition 43-foot vertical landfill expansion that will provide additional short-term disposal capacity within the boundaries of the existing landfill. The second phase will consist of a 6,000-tons per day transfer station and 1,000 tpd Materials Recovery Facility (MRF) that will be constructed adjacent to the existing landfill. The purpose of this plan is to provide for an orderly transition of BLRC from an active landfill to a transfer station/MRF operation that will process solid waste for transport to other regional landfills and recycled materials processing facilities.

## **Negative Declaration**

#### 120030205

Date Received 4/2/2003 Date Comments Due 4/22/2003

City of South Pasadena

Development Case No. 0032-HDP/DRX and Environmental Assessment

Contact: Lisa Louie Flores, (626) 403-7228

The applicant requests to construct a new 200 square foot, first-story additional and a 477 square foot, second-story addition beyond the garage area at the north-eastern side (rear) of the existing 2,415 square foot, two-story residence. The proposed second-story addition will be setback 25' 6" from the front setback line and no portion of the addition will exceed the maximum height limit of 25' or the existing height of the house. The project is located at 1808 Via del Rey, City of South Pasadena, County of Los Angeles.

## **Application for Permits**

#### 120030211

Date Received 4/6/2003 Date Comments Due 5/6/2003 South Coast Air Quality Management District City of Glendale Grayson Pow er Plant Unit 9 Project, Facility ID #800327

Contact: Li Chen, (909) 396-2426

The applicant is proposing to replace two existing gas turbine generators, Unit 6 and Unit 7, with a new gas turbine generator Unit 9. The air pollution control system consists of an oxidation catalyst and a Selective Catalytic Reduction (SCR). Related equipment also includes an aqueous ammonia storage tank for the SCR system. The proposed equipment has a net generating capacity of 49.6 MW. The facility is located at 141 N. Glendale Avenue, City of Glendale, CA 91206.

## Mitigated Negative Declaration

## 120030214

Date Received 4/2/2003 Date Comments Due 5/13/2003

City of Rancho Palos Verdes

Tentative Parcel Map No. 26692 (Case No. SUB2002-00005)

Contact: Ryan Luckert, (310) 544-5228

The proposed subdivision of a 24,533 square foot vacant parcel with an average slope of 24.7-percent into tw o (2) parcels. Parcel one (1) will be a vacant parcel containing a lot area of 12,227 square feet. Parcel two (2) will also be a vacant parcel containing a lot area of 12,227. There is no current proposal for

development of any kind on either proposed parcel at this time. The property is located via Lorado and Palos Verdes Drive West, in the City of Rancho Palos Verdes.

## Multiple County Within SCAG

#### Draft EIR

#### 120030194

Date Received 4/4/2003 Date Comments Due 5/19/2003

Caltrans, District 7

Third Main Track and Seven Grade Separations Project, BNSF East/West Main Line Railroad Tract

Project

Contact: Gary Iverson, (213) 897-3818

The California Department of Transportation, District 7, has prepared a program Environmental Impact Report (PEIR) that evaluates the potential significant environmental impacts that may result from construction and utilization of railroad track improvements (a new third main track and supporting infrastructure) and seven grade separations along a 1.47 miles segment of the Burlington Northern Santa Fe Railway Company's East-West Main Line Railroad Track. The third main track rail corridor extends from the City of Commerce (Hobart-MP 148.6) about 14.7 miles south to the City of Fullerton (Basta Station-MP 163.3). The affected jurisdictions include Los Angeles and Orange Counties and the Cities of Buena Park, Commerce, Fullerton, La Mirada, Montebello, Norwalk, Pico Rivera, and Santa Fe Springs.

#### 120030199

Date Received 4/14/2003 Date Comments Due 5/22/2003

South Coast Air Quality Management District

Proposed Draft 2003 Air Quality Management Plan (AQMP)

Contact: Michael A. Krause, (909) 396-2706

SCAQMD is proposing short-term and long-term control measures for stationary and mobile sources to be implemented with a cooperative partnership of governmental agencies at the federal, state, regional and local levels to achieve federal and state ambient air quality standards in the region.

The project location is South Coast Air Quality Management District: the four-county South Coast Air Basin (Orange county and the non-desert portions of Los Angeles, Riverside and San Bernardino counties) and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

## Notice of Preparation

## 120030212

Date Received 4/2/2003 Date Comments Due 5/2/2003

South Coast Air Quality Management District

Proposed Amended Rule 2202 -- On-Road Motor Vehicle Mitigation Options

Contact: Kathy C. Stevens, (909) 396-3439

The general purpose of Rule 2202 is to reduce specific amounts of volatile organic compounds (VOCs), nitrogen dioxide (NO2) and carbon monoxide (CO) by requiring businesses with 250 or more employees to achieve emission reduction targets based on employee commute trips. The area affected is the South

Coast Air Quality Management District (SCAQMD), consisting of the dour-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties), the Riverside County portions of the Salton Sea Air Basin, and the Mojave Desert Air Basin.

## **ORANGE COUNTY**

## Initial Study/Mitigated Negative Declaration

#### 120030192

Date Received 4/7/2003 Date Comments Due 5/3/2003

City of San Clemente

Railroad Corridor Pedestrian Beach Trail in the City of San Clemente

Contact: Jim Pechous, (949) 361-6195

The proposed project is for a multi-use trail (pedestrian and bicycle) located adjacent to the Orange County Transportation Authority (OCTA) railroad right-of-way in the City of San Clemente. The trail is proposed to extend from north Beach (Metrolink Commuter Station) south to Calafia State Park, a length of approximately 2.37 miles. The proposed project will create a well-defined trail with barriers between the pedestrians and the railroad and will eliminate safety hazards at the "pinch points" along the trail.

## Notice of Preparation

#### 120030209

Date Received 4/1/2003 Date Comments Due 4/30/2003 LSA Associates, Inc., for City of Yorba Linda Santa Ana Canyon Metrolink Station and Facility Parking

Contact: Peter Hersh, (949) 553-0666

The proposed project consists of a Metrolink station and facility parking. The Metrolink station consists of two platforms located generally opposite of the New River Road and Esperanza Road intersection, along the Burlington Northern Santa Fe (BNSF) railroad right-of-way. This area of the BNSF right-of-way consists of three parallel tracks, with the platforms to be located on the inner and outer tracks. The platforms will accommodate four-car Metrolink trains, will begin approximately 75 feet from the eastern boundary of the 500 kV Southern California Edison overhead powerlines, and will extend approximately 340 feet toward the west to accommodate opening the four cars at all accessible doors. In order to accommodate the platforms, the existing tracks will be realigned, with appropriate spacing to allow for the installation of fencing to prevent pedestrians from entering upon the tracks.

## 120030215

Date Received 4/9/2003 Date Comments Due 5/9/2003 North Orange County Community College District Cypress College Master Plan Program EIR Contact: Ron Beeler, (714) 490-0091

The 108-acre Cypress Community (9200 Valley View Street) campus is located in the northeast portion of the City of Cypress.

This initial study presents a preliminary assessment of the of the environmental impacts that would result from the implementation of the Master Plan designated project to be developed on the Cypress College Campus over the next five years (2004-2009). The projects are the outgrowth of an ongoing Master Plan process that has coalesced, as of late 2002, into a series of discrete new buildings that will expand campus services, and will include various circulation, landscaping, facade and facilities upgrades.

## **RIVERSIDE COUNTY**

#### Draft EIR

#### 120030196

Date Received 4/7/2003 Date Comments Due 5/22/2003 County of Riverside Transportation & Land Management Agency Galena Commerce Center

Contact: Michael D. Harrod, (909) 955-1881

County of Riverside has prepared a Draft EIR for three industrial warehouse buildings with a total building area of approximately 1.7 million square feet on approximately 76.7 acres (gross). The project is located directly north of Cantu Galleano Ranch Road; directly south of Harrel Street; directly west of Day Creek Channel; and east of Wineville Avenue in the Mira Loma area of Riverside County and the Second Supervisorial District.

## Notice of Preparation

#### 120030197

Date Received 4/14/2003 Date Comments Due 5/14/03

Riverside County Planning Department

Comprehensive General Plan Amendment No. 00608, Change of Zone Case No. 06656, Tentative Tract Map No. 30433

Contact: Dianna Zandbergen, (909) 955-1852

Comprehensive General Plan Amendment No. 00608 proposes to amend the Southwest Area Community Plan Land Use Allocation Map from Agricultural, 10 acre minimum lot size and Residential 2 1/2 acre minimum, to Residential 205 dw elling units per acre and .2 dw elling units per acre, on 185.65 acres.

Change of Zone No. 06656 proposes to change zoning classification from Heavy Agriculture, 10 acre minimum lot size (A-2-10) and Rural Residential (R-R) to One Family Dwellings (R-1) and Rural Residential (R-R) on 185.65 acres.

Tentative Tract Map No. 30433 proposes to divide 185.65 acres into 459 single family residential lots with a minimum lot size of 7,200 square feet, 15 open space lots, 5 detention basins and 1 park site with a Schedule A improvement schedule.

The proposed project is located south of Pat Road, north of Baxter Road, east realigned of Briggs Road and west of Winchester, in the French Valley Zoning Area of unincorporated Riverside County, California.

#### Draft EIR

120030217

Date Received 4/8/2003 Date Comments Due 5/22/2003

City of Corona

The Marketplace at Main Street EIR Contact: Joanne Coletta, (909) 736-2267

The project is a mixed-use project with 49 detached single family residential units on 16.09 acres and 34,300 square feet of commercial uses on 5.17 acres. The commercial uses are divided into 2 centers, at the northeast and northwest corners of Main and Ontario, and include 2 fast foot restaurants, 2 sit-down restaurants, and 3 retail buildings. The project will require a General Plan Amendment, a Tract Map, Development Plan, and a Development Agreement. The project is located northeast and northwest corners of Main Street and Ontario Avenue, in the southern portion of the City of Corona, California.

## SAN BERNARDINO COUNTY

#### 120030195

Date Received 4/8/2003 Date Comments Due 5/21/2003

City of Fontana

General Plan Amendment #02-001, Zone Change 02-001, Development Code Amendment 02-001, and

Specific Plan Amendment 02-001

Contact: Orlando Hernandez, (909) 350-6602

The City of Fontana is proposing a General Plan Amendment (GPA 02-0001) for the site, to redesignate the area for "Planned Industrial" use. As part of this amendment, a Zone Change (ZC 02-001) would also be necessary to provide a consistent zoning designation and to pre-zone a 20-acre unincorporated County area, which is located contiguous with City property. In addition, a Development Code Amendment (DCA 02-001) is needed to revise the development standards and permitted uses for the Planned Industrial (M-1) zone, and a Specific Plan Amendment (SPA 02-001) is needed to remove a portion of the project site from the boundaries of the Empire Center Specific Plan. This redesignation would allow as much as 5.24 million square feet of future industrial, business park, and hotel developments on the site. The proposed is located approximately 218.7-acre area bounded by Sierra Avenue to the west, Slover Avenue to the north, Tamarind Avenue to the east, and Santa Ana Avenue to the south, in the southern section of the City of Fontana, County of San Bernardino.

## **Negative Declaration**

## 120030198

Date Received 4/14/2003 Date Comments Due 5/14/2003

County of San Bernardino Department of Public Works Widening Project for 22.3 Miles of Fort Irw in Road

Contact: Naresh P. Varma, (909) 387-8104

The Fort Irw in Road Widening Project generally consists of co

The Fort Irw in Road Widening Project generally consists of cold planning the existing asphalt concrete surface, sealing random cracks, and placing an asphalt concrete overlay on the northbound and southbound lanes. The project also consists of widening the entire length of the 22.3-mile roadway to provide 13-foot wide paved lanes and 10-foot wide paved shoulders, constructing a 32-foot wide clear

zone on each side of the roadway, constructing one-mile long passing/climbing lanes at five separate locations, and installing tortoise fencing along the route on both sides at the edge of the clear zone or at the limits of grading. The proposed project is located north of the City of Barstow, between Interstate 15 and the southerly boundary of the National Training Center at Fort Irw in for a length of 22.3 miles.

## **VENTURA COUNTY**

#### 120030210

Date Received 4/7/2003 Date Comments Due 5/3/2003

City of Santa Paula

Thompson Mixed-Use Project (CDP 2002-29)

Contact: Tom Bartlett, (805) 933-4214

The proposed mixed-use project involves construction of four two-story buildings totaling 24,486 square feet on a 1.02-acre parcel within a redevelopment area of the City. The project would provide approximately 4,900 square feet of retail/commercial development and 28 residential apartment units. The project will be developed in two phases. Phase 1 would involve development on the currently vacant portion (the western half) of the project site, adjacent to the existing gas station. Phase 2 would be developed on the eastern portion after Phase 1 is completed and after the gas station facility is demolished. The project site involves 1.02 acres located at 611 E. Harvard Boulevard, on the north side of Harvard Boulevard between 4th Street and 7th Street in the City of Santa Paula, California.

## Mitigated Negative Declaration

#### 120030213

Date Received 4/8/2003 Date Comments Due 5/8/2003

City of Oxnard

Pleasant Valley Road Widening Project Contact: Granville Bow man, (805) 385-7805

The City of Oxnard, in cooperation with Caltrans proposes to widen Pleasant Valley Road between Bard Road and Butler Road to provide four traffic lanes, bike lanes, curb and gutter, and sidewalks. The proposed project is located in the eastern portion of the City of Oxnard, near the Pleasant Valley Road/SR 1 interchange.